1.7.158

a Lesson in the University of The New Covenant

Theodore Cottingham April 14, 2009 at about 1 AM.

Voice file 090414_000

www.NewCovenant.me

1. I am doing new things with you the surrendered.
2. I am doing new things with the surrendered you's who will come unto me just like this and equal not ceremony's ties with untied ceremonious ones, not; but what am I "untying" from ALL ceremoniousness, not; or am I separating ALL ceremoniousness from all untying's that will untie me to chains bound; in early's death warrants, not or what ceased have, the warrants'ing of me?

3. And what death is now over and claimed not again, clinged not to again, and 'carcerating not in me in its claims of cling's things what am I ESCAPING thereof there now from and going now to a NEW PLACE, New Places Me is my name, not; or do I go establish it, establishing it as I go to it, it in side of me it all around about me it is me, not; but what is the "kingdom" perishing and THAT which will PERISH NEVER again? For the Perfect -ly made me perfectedly and perfecting I am the "saints of me" not but the ALL of me who surrendered will be the, soul of me no longer, for I will have no soulage baggage contraptionistic contraption that is device's contraptioning think me upon its contractualistic ways that contrarian are to my father's. Wavings not, but I "wave no more" in the "SUN'S" shining's rays for I will not be ray'd by "shining sons" of others who "whore's words were" for that is all replaced with sorrow's shotgun's appeals, not; but what am I "shotgunning" no more but planning?

4. Sorrowfully not, but with sorrow eradicated out of my genes, I am not shot-putting equally as man does for I will not "twirl" on a "little pad" and launch my sorrowing spheres into other's "ceremonious" fields and I will "gun them down" no more with my words or rays or looks or thoughts or puts or calls affecting me, for there will be no effective puts or calls for the MARKET for all of THAT closes now – post hastily, not; but Hastings coming unto but where England is bath'd, not; but what am I "bath'ing in" not but what has BATH'd me no longer and for the last time will wash me in "its face" -- in "liquid whore's words" no longer will I sit there and be "squirted upon" by liquid rays of -- sunshine not, but that which those words only pee on me from above, not; but I will not have "treatment" like that anymore where "elevated preachers" in "uniform" of theirs own seeking, their remarks letting fly, their gratitudes for my in benevolence, not; but embellishment of in bullion ment I am not making but I am bullish on no marketeering am I not?

5. Or am I bear -ing everything, not; but what coding I'm not but codec'ing I am, or am I codec'ing coating nothing again -- that shall have worn my "coats" not but my "many colors ones" are SOLD no longer into slavery's pewage remarks whether it be "Easter" or "Christmas" or "liberty'd libertarian's libertarianism" not, but the Great Liberator is here folks, looking up shall we?

6. Be enigma'd or enigmatically born no longer into the "exponential-not" sphere of notme isms and ologies again, for there will be no more –ists or lams or -annaties that describe me as well as the Simple Surrendered ones who know me just like this who flowed me have and given me their words, of sorrow not but come unto me and let me wash them theirs clean with the blood of the lambs I am so that I will have no "sorrow's words" squirted or enmeshed in me or my hair again for I know what lies "beneath" my hairs and it "ain't my ass" for I know where Zion resides and lies I do not in the fields of other again for I know where Zion I am and I am Zion'd and Zion is my name field of representation, not; but I am "coded" neither "male nor female" not or whether am I "coded anything" or codec'd or squirted by your "tomato juice" not, but what tomato'ing I'm not but they'll be no "bloody mary's" in my "imp'a'fears" anymore for they'll be no "imps" of theories or theories of imps or satan's "resurrection" in me's for I will be the resurrecters clean, of the simple –s who, represent me, not; but resurrect me!

7. For I will resurrect all sorrowers, not; I will resurrect the simple ones who will simply be me surrendered to flow my words to have known that what I am is them so simply. And sinnerly, not; but sintergy I'm going to, not; but what synergies I have now among "each other" not but the one, the ONES, The Ones, the ones, that all are -- in suffering now, are coming out of being "coded and codec'd" by others that have only known "knowledge thereof" that took their minds and coded their sorrowing brain waving devices to each other in ways that whored a "downing syndrome" not but a way that took the most high and waved its "browning machine" not but what "cooked its goose" no more for I will be eating "its meat" not again for I am meatless veganated, not; but I am actionated by sorrow nor its soulage baggaging me no longer!

8. For I have come out of "religion's mess school" and I will need no longer its "messiness" on "plateage" that it only serves the be'willing and contagious, not; but what contagious is no more that I'm eating of no longer? That which "yeasted" itself unto me's to bring the "power" of the most high down to "man's level" to make it "manageable" by me's or notme's or "men of the cloth" or "woman of their word" or "bodies of flesh" are all of you whoring and mincing "meat of other's words" that thou hast eaten over mine and exalted thy sorrow as having a "repairer of the breach" other than me I Am that you are?

9. And why are you "waiting on another" or "waiting for another" or waiting why are you on "deciphering any codec's codes" not or are you STUDYING my words and, enforcing no sorrows any longer upon your "gene's spinning machines" will you come out of that which has codec'd you into its kotexville, not; but what tamponing me I will never need again for the "bloodflow of the religious" ends and it will have no "association" with the righteous, not or will the righteous become the religious, not pray tell!

10. For what I am TELLING THEE's is that everythings me's will come "unglued and apart" not but there will be no "yeast" holding ANYTHING TOGETHER of the past of regimes of unme or notme that exists still "serving me" Christ! Or do you know, what I have spoken of or said or stated or speaking of or care about, do you or are you willing to learn?

11. Are you willing to study and diligent be and not be SHOCKED at my words for I AM NOT RELIGIOUS nor am I -- aware of your culture's remarks of customary usage of certain pronouns and nouns and adjectively educatably administratively sorrowfully sending your religious -ly to hells in heavens, not; for I AM AWARE of ALL of THOSE THINGS, but NONE of those make "any difference" to me, not; but all shall be made different now and you shall have no "bloodflow" of others for the "periodic bloodflow" of liquid "other me's" to each other and from these upon the grounds of notmeism's me's or me's will end, for all of these grounds will be ground up in the words of another never again, for I declare sorrow has eroded me not, but empathy will not ride me my shoulders again or sympathetic be for religion's cause or causatic suffering or, Asiatic seas drying up, not; but what SEIZED ARE in many "pulpits", the "words" of "chokingness" choke the "Shepherds of Sorrow" now WHILE they are SPEAKING THEM? Will they "fall" dead dried-up and be "carried out" by their heels like, Sodom and Gomorrah, not; or "Ananias and Sapphira"? Or both or were they "of both" and equaling equal or equaler were they with the SATAN SINNER that created "satan's sinners" or "sinner's satans" or were they one and the same that ROBBED MY LAMBS from the Lambship of Christ and lambasted them into being lambs of God, not; but whores of memories of mankind's, mankinds makings of mankind's memories whoring with thoughts of yester's what?

12. A "different" word or one of THE NOW that I bring you unabated not or will you sorrow need be no longer with words that only placate your suffering itus and isms ide ologies?

13. I love you all and I am not "culture specific" not but I will COME INTO YOURS now and I will know ALL about "your culture's" preferences, not; but I will know "your hearts" for I know WHERE YOU ARE and why you have DONE all this to me and all this

TO ME'S shall be "forgiven and undone" or shall it or shall you redeem it? With shallots remarks, not; but Sanballat's remarkings or remakings, not; but what sandblasting you're not, but what SAND are you NO LONGER building on and letting yourselves be pew'd upon? The remarks of others never permeate me again nor shield my armor or armor my shield for my "shield" will not allow suffering, not; or shall I dry every tear and not suffer again in the wordship of the unfaithful and unholy and unremarking, not; but that which has MARKED MAN for CENTURIES and called it "man and woman" and children, of the faith? Or of privilege? Or "of the world"?

14. Where am I FROM and who is my father and is mine yours and is yours mine, are we one yet dad looking up? Have we and found out have we many things about how we look up and love and laugh now? And make all of one accord, not; or shall we let the ANGELS SING and DANCE now, or will THEY sing and dance because they know who they are I am we are -- at dad's table again? I loves you. Daddy looking up? And **ENROLLMENT PROCEEDINGS** looking up and looking up, looking up procedures and me now giving you ALL THINGS about these THIS SCHOOLS of sorrow, not; but I will verb noun you to death, not; but I will let you write my words where upon I will teach you thee many things my me oh great ones who simple surrendered are -- in the face of others no longer, but the face of mine made whole will you see now in these words my words giving you my words these words have I these six years and now seventh in, in the "seventh inning" not but the Seventieth Week looking up and **knowing REFERENCING me in MANY THINGS, papers not few writing about THESE THINGS right now, WRITE NOW!**

15. I love you all I give you me and a new day in hell, not; or a day "comes and goes" not but unabated, not; or unabated or what are you free from now? Religion and all sorrow? And I afford nothing not, for the SON is given all things with healing in "his" wings and who is "his"? It is every one of ours mine, ours are that men women and children of every race nation tribe and tongue now -- try out for, not; but wearing now perfectly perfected, for "seminars" they came unto, not; but "paid a fee" for their "indulgences" not nor tithed unto me like un-Melchizedek, but Melchizedek pays tithes, not or receives them does or what receiving who giving what eyes have to sinners, not; but that which seizes the moments, not; but that which sees all as is will be the surrendered simple glorious ones who will write my words and stand "the sinners" in front of them, not; but will bow and heal and wash the "skins off" of the "slithered ones" to reveal Christ is there among you all in you being YOU ALL who "faithful are" to be no other's ever again but revealing I do in you, are you revealing you now to each other? I do. Amen. Go to a NEW SCHOOL in NEW DAYS, ceremonies not, but the ceremoniousness lacking, not; but the ceremonies will be lacking, not; or will there be any or will there be simple surrendered -- ceremonies not, but loving ones that will love you "back" into being me who I am without sorrow again ever "attaching itself" to your

memories or you or that which you thought you had, an agreement with death, annulled?

16. And what are you coming perfectedly into? Immortal'd death, not; but sinless corrupted life, not; but incorruption perfected, sinless life, given you only mine are you wearing being becoming that which I am you that which I are that which we have been and now no longer forsaking WEAR THE MIND of Christ EQUALLY and equaling each other, to be each other's equal "partner" not but the one we are loves all to be perfected and, sensually knowing each other again, not; but knowing all as PERFECTED Christs we reveal all to all and all your words will be revealed and all my Christings take place will among the simple surrendered who flow me just like this and nothing else will do or will you write me your words through me that mine are and letting mine flow educate yourselves to be me most holy in the high places -- award system, not; but awarded will be for I will wash away every tear and I will "wipe your feet" with my oil, not; you will **be** my oil of anointing to others now for you will take "your words" for they will be mine for we will have been one'd and "no other" will have existed again for on the earth is A NEW EARTH and no sorrowers will enroad or enroll or encroach upon me my plateage again, for I will have no "little plates spinning" in me again for I will be freedom's machine, not; but I will be machined by freedom, not again, but I will be set free and setting all free I am now far and wide I do this now RIGHT NOW!

17. And I write all about it in all my papers and I review documents far and wide from those "sinners" not but I shall bring many a paper and not few documents and movies making about many things that I "afford" not, but I won't need nothing from "afford sville" for I will make "GM cars" not but I will have "many corvettes" and they all won't be "warships" again for I will have "wheels of another" not turning in me again, but I am not the "microtubule'd" but the "quantum'd me" will survive, not; or will I survive quantum solace being, not; but believe me I love you all and I elevate you all into me status, not; but grow me I do I pray thee now lift me up to be you who I am is one the most high now in revelations accord, not; but the accord of Revelation of The Lambs of One, The Crystal Revolution is here now and resolved, not; but being enigmatic no longer by ungraced ones, the merciful arise who me will be as simple surrendered ones **flow me and create courses far and wide** in the School of No Sorrows again wiping every tears from all eyes so that "all eyes" will be mine and one we will be forever in love with each other's arms again, not; but in the arms of love we will be, or will we be placing "our arms of love" around all other to embrace them and give them our life -- our customs, not; or the customs of a King are we embracing to give all the Kingery of mankind, not; but the most high and all his ways, that of she he it the divine one that Kings all to be us we are again?

18. You must answer all these things for you will whether you "want to" or not for there is no "default position" in me for "default" won't exist and I love you all to "decide quickly" or will you decide at all or will all be decided for you, as it was in the beginning,

not; or is The Beginning beginning all over again? And what are you leading in to or out of and knowing now all about?

19. I write about all these things and all of us do and we create the, ceremonious schools, not; but the covenant of news, not; but NOW NEWS I make and make I do NEW NEWS and reviews I make of used you's, not; but I MAKE NEW YOU'S who ME'S ARE for we reveal each other are THE Christs we all were and are again now most holy high and lifted up for we love "each other" to be who we are for we are one most high in love with all now our father is. Thy will be done is ours for we know how to think act react respond and write rewriting again we do "many papers" not but several now we pick up where "we left off" didn't we or don't we and yes we make whole now every person we "came across" their path of and bow we do and respond in love, remaking them not into our image of wantery again but watery graves we will take them to no longer in our wants of love-not. But being me's forever lift me's high for I lift you up onto my throne or yours or sittings we are now where? Or reignings where? Do we see all things new?

20. I love you all I give you me and in love with sorrow I am not, but the real me stands now and no longer shall afford my blessing, not; for I charge nothing for it but it costs everything doesn't it, for you died to all sorrow and that which you thought was so real necessary and empirically visible to your thought of world and your world of thought which thought'd you with theirs and their ceremonies, what now? Don't exist?

21. I make all things new, shall you also with me being me? I love you all and I embrace sorrow's tudes no more. I love you and I lift the fallen and I wash many "feet" and heads brains mine shall rise now, not; or shall we be headless no more or shall we simply be the surrendered ones who grow the heads of Christ that heads are that one head is -- the Christship of the fallen no more but knowing where who we are and all things now -- considered, not; but now news *we make* big time far and wide for simple we are and honor does not establish otherwise nor pierce our side, for we know how to "act" for we simple are and "honor" does not afford us opportunities for exaltation of self and even if it did we are, painless to it, not; but nothing pains us anymore does it?

22. But joy flees not in the morning, for I have no fleas or itches of sorrow impermeated or impregnated in me ever again, for **I will bear no "other's seed" in ME** anymore and I will bear not the "babies of sorrow's breath" but **The Christs I rise far and wide** and I have given you MY WORDS DECLARES DECREES and PROCLAMATIONS and DECLARATIONS of sorrows ends and I end them thus **DECLARING THE SORROWER WILL NO LONGER ARISE IN ANYONE for the powers of one will be made whole in the ones who make all power theirs by simply surrendering unto mine to have MY MIND complete in them** who mind we are again at father's table serving all as Christs we all are serving each other to be one who we are again in heaven adored by each other

honoring all as Christs we are the father is, at rest again in the arms of the holy, or the heads, or is there only one head that all of us are in one being the equaler we are to each other being the lifter of our heads of one that one is no longer having separateness again in any of us.

23. The New York Times fails, not; but the times of, many countries do change mightily now in many country's estates will be mine for I shall afford them to live in sorrow no longer for revealing me the Christ I do in them and they shall know what Israel is and sucks the blood of another will no longer be around but I love you and I have given you my words and "**2400** messages" and **lessons** looking up to have given you MY MIND in them have I given you these six years of words messages lessons now for naught? Pray tell, NO! Come into them and know my mind and let it be yours apart from me no longer ever again. Let us be one, all one, in Christ being the Christ perfectedly perfecting all each other to be the perfected me's that we are that Christ is my father one and holy -- empires making no longer but one Christville heaven is that now adored we make all the selfless, not; or do we have no self at all except the Christ, and we "worship each other" not or do we worship father and whose are we in and bearing whose "child" or the father bringing brought forth are we the one and only that all is?

24. I've said a lot. I always do, loving you to be me I am you in love with all of us to be the one we are, never committed to excellence "of other" again, my excellence is my award or is my excellence my life or is my life of excellence you know not have of, not, anymore, for **I have given you now my excellence of values and my values of excellence in my lives now** that, concern me, not; but **committed to excellence** **in ways I have never talked about yet in ways that I will soon** for **going to new worlds in ways that we commit them to "us" not but we serve them well as they do us for worlds we one are** and revealing the statistical analysis of methods usurping us, not; but what neuro analytical devices we are using, not; but we know many terms and things and visions of others we now process in ways others never heard of or imagined and communicatively understanding many things and knowing communication's sorrows not, but the systems of man be'foil us never again for WE ARE GODS WHO GOD ARE WHO GOD IS ONE AND BEING THE ONE I AM FATHER'S SEED HAVING BIRTHED THE FATHER THE FATHER WE ARE IN LOVE WITH ALL WE SURRENDERED ARE THE DISCIPLES EQUALING THE MASTER TEACHER that decided long ago there was nothing else or were there any decisions made or were we the ones that made them to separate, but making separationists decisions no longer WE ARE THE ONES IN ONE OF ONE THAT THE ONE IS WE ARE AGAIN and knowing many things new we will do shortly new planes being in and dimensionlessness never imagined I fly many places now at thought with passports not and with, but I passport you with eyes of gold, not, but I pass you with eyes of grace mercy and peace Melchizedek being here me now the one I am is you in love with all,

for I am all in love with you and ever shall be our one now born birthed is standing my kingdom's open and open to you I'm revealing yours if you will be me. Reign in sorrow's no longer but be me perfectly born birthed again in the earths I am borning new worlds will you be with me being where I am doing what I am doing about our father's business? Birthed again I am we are in I love you all. I give you me adored. Amen.

25. I love you all. This is theodore cottingham at about 1:50 am. I love you all and I adore you. Be me the Christ we all are in one being the one that one is forever. Never sold into slavery's arms or lap again by any methods of means. Surrendereds we are.

Amen